

Response under 37 C.F.R. 1.116  
Expedited Examining Procedure -  
Examining Group

MAIL STOP AF  
Attorney Docket 86277ARLO

Customer No. 01333



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Tukaram K. Hatwar

WHITE LIGHT-EMITTING  
DEVICE STRUCTURES

Serial No. 10/657,626

Filed 08 September 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Group Art Unit 1774  
Examiner Dawn L. Garrett

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Alexandria, VA 22313-1450.

Joyce DeVries

Date: April 7, 2005

Transmitted herewith is an amendment in the above-identified application:

☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL		MINUS	20	0	X 50	\$0
INDEP		MINUS	3	0	X 200	\$0
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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*Joyce DeVries*  
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Date: **April 7, 2005**

**Response Under 37 CFR 1.116**

In response to the Office Action mailed March 16, 2005, please  
amend the above-identified application as follows, without prejudice.

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 20 of this paper.